



**PATENT**  
Attorney Docket No.: 021180-2.10  
*#3*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

**ALMA K. SCHURIG**

Application No.: 09/753,747

Filed: December 27, 2000

For: COMBINATION POWER AND  
FULL DUPLEX DATA CABLE

Examiner: Unassigned

Art Unit: 2631

**REVOCATION AND SUBSTITUTION OF  
POWER OF ATTORNEY  
UNDER 37 CFR § 1.36,  
CHANGE OF  
CORRESPONDENCE ADDRESS AND  
CHANGE OF ATTORNEY DOCKET NO.**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Pursuant to 37 CFR § 1.36, the record owner, **SwitchPoint Networks, Inc.** hereby revokes all previous powers of attorney and hereby appoints the following to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

**Kenneth R. Allen, Reg. No. 27,301  
David N. Slone, Reg. No. 28,572**

Please change the correspondence address, telephone and facsimile for this application as follows:

**Kenneth R. Allen  
TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, 8th Floor  
San Francisco, California 94111-3834  
Telephone: (650) 326-2400  
Facsimile: (650) 326-2422**

Please change the Attorney Docket No. for this application to "021180-2.10".

**SWITCHPOINT NETWORKS, INC.**

Date: 7/27/01

*[Signature]*  
Officer: Dallas R. Martin  
Title: Vice President and General Counsel



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: **ALMA K. SCHURIG**

Application No./Patent No.: **09/783,747**

Filed/Issue Date: **December 27, 2000**

Entitled: **Combination Power And Full Duplex Data Cable**

SwitchPoint Networks, Inc.

a **Delaware corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

A.  An assignment from the Inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: **To :**  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: **To :**  
The document was recorded in the United States Patent and Trademark Office at  
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3. From: **To :**  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8.]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

7/27/01

Date

Signature

Dallas R. Martin

Typed or printed name

Vice President and General Counsel

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PA 3158372 v1

**ASSIGNMENT OF PATENT APPLICATION**

**SOLE**

WHEREAS, Alma K. Schurig of 4367 West Aspen Cove, Cedar Hills, Utah 84062; hereinafter referred to as "Assignor," is the inventor of the invention described and set forth in the below-identified provisional patent application

**Title of Invention:** **COMBINATION POWER AND FULL DUPLEX DATA CABLE**

**Date(s) of execution of Declaration:**

**Filing Date:** December 27, 2000

**Application No.:** 09/753,747; and

WHEREAS, SwitchPoint Networks, Inc., a corporation of the state of Delaware, located at 1875 South State Street, Suite 1110, Orem, Utah 84097-0578, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignor hereby authorise and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, 8<sup>th</sup> Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

Assignment  
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IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 27 July 2001

*Alma K. Schuring*  
Alma K. Schuring

STATE OF UTAH )  
 ) ss.  
COUNTY OF )

On 27 July 2001, before me, Alma K. Schuring,  
personally appeared Alma K. Schuring, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she  
executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the  
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Stewart D. Parker*  
NOTARY PUBLIC

My Commission Expires: 7-19-2003

